G. R. S. 59] GPB—15,000—22-7-14

GENERAL AND REVENUE SECRETARIAT.

1894-5
~~191~~ .
(Miscellaneous)

File No. 223

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

re removal of the idol of Anjaneya Devaru at Lakshmi Kantanahalli to the new temple built by one Shamarow, Coffee Planter, at Vastara, Chikmagalore Taluk

PREVIOUS REFERENCES. LATER REFERENCES.

Gen. Serial No. 30.]

189

MUZARAL

From The Dy. Commr.
Kadur Dt

To The Mysore Secretary
to the Govt of Ellypore.

Dated 27

Despatched September 1894

Received

Enclosures No. 1/Ple Can: Records

General No. 21

~~Mysore P. No.~~

Recommending that
the prayer of one Mr. Shama
Rao, Coffee planter, to
remove the deity of
Anjaneyaswami at
Lakshmikanthanahalli to
the new temple built by
him at Vastara, may be
kindly sanctioned &c

o the Sanction 361 of 1894

No 21/

File Can' records

6-10-92

Office of the Deputy Commissr
Kadur District

Dated Chikmagalur 27th Sept
1892

From
The Deputy Commissioner
Kadur District

To
The Inuzrai Secretary
to the Government of Mysore
Bangalore

Sir

In Submitting herewith the vernacular correspondence ending with Chikmagalur amildars report no: 5 dated 27th July 1892. I have the honor to report that Anjanayaswami at Lakshmikanthanahully of Vastara magani in the Chikmagalur Taluk is without a temple and the deity is standing in the open air without any protection

Mr Shama Rao a coffee planter

Wes

who resides at Vastara prays that he may be allowed to have this deity removed to the temple which he has built at Vastara on the bund of a tank, the water of which is used for drinking purposes by the inhabitants of Vastara and which was substantially repaired from the District Funds and adjoining also a bathing ghat has also been recently constructed. This tank is situated just outside the village close to the Kadur Mangalore road.

The pujari of this temple resides at Vastara.

The Amildar of Belthangadi reports that there are very few followers of this temple at Lakshmikantanahally and that the larger number of followers are at Vastara. Two petitions have been received by post as if from the residents of Lakshmikantanahally stating that the deity should not be removed from the Village as some evil might thereby happen

happen to the Village. When the Shirkdar examined the persons who had attested those petitions they denied all knowledge of the same and stated that they have no objection to the deity being removed to Vastara

The amildar reports that though he issued a notice to the petitioners to appear before him and state their views, none of them appeared before him to represent the inconvenience they would be put to, if the diety be removed from its present place and that he thinks that those petitions might have been written through the instigation of the Shanboque who is now under Suspension and who is not in good terms with Mr. Shama Rao.

This temple has an annual Jastik of Rs 5-8-0.

The distance between Lakshmikanthanahully and Vastara is only a mile, the former being

a

a Daklang Village of the latter.

The removal of the God to the new temple will ensure regular worship being performed by the Pujaris, and will make the temple popular.

On considering the above circumstances I beg to recommend that the prayer of Mr. Shama Rao may be kindly granted.

I have the honor to be
Sir
Your obedient servant

H. H. Parker
Deputy Commissioner
Kadur District

Comp'd

the Rameswara and
Anjaneya temples or to
the Anjaneya temple alone
and what has become of the
idol of Rameswara.

3. The enclosures are
herewith returned
for reference and re
submission.

By order

Secretary.

Gen. Serial No. 30.]

1894

MUZARAL

From

To The Dy Commr
Kadur Dist

Dated 21 October 1894

Despatched 23

Received

Enclosures No. 1 file (P)

General No. 361. R
Muzarai F. No.

His No. 21 of the 27th
ultimo soliciting sanc-
tion to the removal of the
idol of Anjaneya Devaru
at Lakshmi Ranthana-
halli to the new temple
built by one Shama Rao,
Coffee planter, at Vastara
in the Chickmaglur
Taluk.

To Mr Sanches 432 8-11-94
From the same No 6897/12/94

Referring to the above
has

has the honour to observe that the Register of Ready money Inams of the Kadur District shews that a Jasdik allowance of Rs. 5-13-4 per annum has been confirmed by the Inam Deptt to the temples of Rameswara and the aforesaid Anjaneya at Lakshmi-Ranthanahalli and that he (Dy Commr) reports that the Anjaneya temple alone is endowed with an annual Jasdik of Rs. 5-8-4.

2. The Dy Commr is therefore requested to state whether the Jasdik allowance above alluded to was granted to both

Gen. Serial No. 30.]

1894

MUZARAI.

From C

To The Inam Supt.
in Mysore

Dated 21 October 1894

Despatched 23

Received

Enclosures No.

General No. 364 R
Muzrai F. No.

Has the honor to request that an extract of the detailed Inam Register of the marginally noted Muzrai case may be forwarded to this office for reference.

By Order

Secretary.

Name of the Institution — Annual amount Confirmed Rs — As — P.

Rameshwara and Anjaneya Devasthan La Kshmikanthanahalli

5 — 13 — 4

Title deed No. —

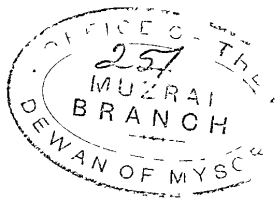
6 dated 16th Sept. 93

Taluk — Tirthahalli

Hobli (Formerly) Tirthahalli (now)

From Tahsildar Shimoga 4889 3/11/94

1894



From

The Superintendent
of Inam Settlements in Mysor

To

The ~~Chief~~ Secretary
to the Government of Mysore.
Muzrai Department

Dated 3-2
Despatched 5th
Received. 5/11
} November

Enclosure No. 1

No. 48

In reply to his docket No. 364 of the 22nd ultimo has the honor to forward herewith an extract of the detailed Inam Register of Rameswara and Anjaneya devaru, at Lakshmikanthanahally village (late Vastara) now Chikkamagalur Taluk. —

Supt. of Inam Settlts

Register Sheet No 184

Taluk (late Wastara) now Chikmagalur

Hobli

Village

Copy of the Register of Ready Money Grants

General No	Value of the Inam.	Description of Inams. If for service, it is to be stated whether it is performed. If for buildings, tanks, &c., whether they are efficiently kept up	Tenure. Hereditary, unconditional, for life only, or for two or more lives.
1	2	3	4
18.	5-13-1	For Padi-tara deepa-radhana service which is said to be rendered.	

in the Village of Lakshmeekantanahally in the

When, and by whom, and to whom granted	Name of the party registered in the Standard Muzarayi or other recognized accounts.
5	6
	Mukroi Patta of 1831 Rameswara devar Pagodas 2-- Rs 5-13-1
	Do Account 1851. Rameswara & Anjaneya Devaru. — Rs 5-13-1
	Do Account 1872. Do

Taluk of Wastara ——— in the District G.

DESCRIPTIVE ROLL OF THE PRESENT RECIPIENT.

Name, place of residence, and age.	Caste or tribe. Height and complexion.	Indelible marks tending to the identification of the Inamdar.
7	8	9
Lakshmee Kantanahally Rameswara and Anjaneya Devaru — Poojari Nanjappah receives payment and renders Service. ———		

of Kodoor of the Nagar — Division.

Relationship to the grantee or the registered holder	Particulars of the heirs of the party in col 7	PARTICULARS OF THE COMMUTED LAND			
		Village and Taluk.	Description and No.	Extent	Assessment
10	11	12	13	14	15

Recommendation of the Assistant	Review by the Special Assistant and confirmation by the Inam Commissioner.
16	17
The annual payment of Rs: 5-13-- may be confirmed. (Signed) C. Soobaroo Assistant 9-3-72	Whole Grant.— Confirmed Rs: 5-13-0 per annum. (Signed) J. Puckle Offg. Inam Supt. 16-9-73

Inam Supt's Office
Bangalore, the 2nd Nov. 1894
sank Hemmarajaraja

Copy"
for Supt
Supt. of Inam Settlt

Gen. Serial No. 30.]

1894

MUZARAI

From [illegible]

To The Dy Commr
Tkadur Dist

Dated 8

Despatched 10 November/94

Received

Enclosures No.

General No. 487
Muzarai F. No.

This office No. 361 of the 22nd ultimo requesting to be furnished with certain information regarding the Inas-dik allowance granted to the temples of Anjaneya Dévaru and Ramèswara Dévaru at Lakshmikantha-mahalli in the Chickanayakanhalli Taluk

---

Has the honor to request that the information called for

the same vide 6897 of 1/12/94

called for in the above may be furnished at an early date.

By order

[illegible]

Secretary

by J.

Gen. Serial No. 31.] 340

1894

From The Dy Commissioner,
Kadur District

To The Inzarat Secretary
to the Dewan of Mysore

Dated 4th
Despatched December
Received 6/12

Enclosures No. V. Receipt

General No. 689 } 1894-95.
No.

His docket No. 361 D/22 October 1894, requesting to be furnished with information regarding the Jasdik allowance to Ramabanara and Anjaneya temples at Lakmikanthanahalli of the Chikmagalur Taluk.

Has the honor to state in reply that the Jasdik allowance to the temples of Rameswara and Anjaneya together is Rs 5/13- as per Jasdik Patti of the Inam Department; that out of this no sum is apportioned to the Anjaneya temple. The Amildar reports that the Pujari undertakes to worship both the idols in their respective places

Nov 22 Dy C. Kadur

even after the sanction to the removal of the idol of Anjaneya Devaru to Wastara.

This is possible as the image of Ramaswara in Lakshmikanthanahalli is only at a distance of two furlongs from Wastara.

The Vernacular records are herewith resubmitted as directed.

K Ramamoorthy
for the Commissioner
Asst Kadur Dt.

MUZRAI

189

From

THE SECRETARY TO THE
GOVERNMENT OF MYSORE.

To

The Dy Commissioner,
Kadur District

Dated 19. 8. 1900

Despatched 28

Received

General No. 230
Muzrai F. No

Enclosure No. U/E.

Correspondence ending with his Docket No. 689 dated 7th Dec? 1894 reporting that an idol of Subramanya Swamy is ~~now~~ at Lakshmikantha Kanavalli, Chickmagalur Taluk is now standing in open air without any protection, that one Subbanna Hegde, a cultivator ~~Gatha~~ has prays that he may be allowed to remove the idol to a temple recently built by him on the bund of a tank at Vastara, a village in the same Taluk about a mile distant from

Lakshmikantachalli that
the Pujari of the idol ~~Lakshmi~~ who
is also living at Vastara
~~is willing quite willing to~~
~~the removal of the idol~~
has undertaken to worship
the idol regularly even if
it be transferred to Vastara
and recommending that
the idol may therefore be
removed from ~~Lakshmi~~
~~Kantachalli to~~ its present
place to the temple at Vastara
mentioned above.

Has the honor to state that
Under the circumstances
reported ~~by the Divisional~~, ~~has~~
~~the honor to state that~~ the
idol in question may be
removed from Lakshmi
Kantachalli to Vastara
if, after a personal enquiry
into the matter the Divisional
~~Asst~~ is satisfied that the
residents of Lakshmikantachalli
~~interested in the~~ are ~~not~~ not
opposed to such a measure.
2- Enclosures are herewith returned.

B. D. A.
Asst. Engr.

~~189~~ 1900-1901

From The Deputy Commissioner Kadur District

To The Secretary to the Government of Mysore Muzarai Department

Dated 2nd December 1900

Despatched 7

Received

General No. 873

No.

Enclosure No.

Stating that on the removal of certain idol of Anjaneya swamy from Lakshamithanahalli to Vastara in the Channagiri Taluk is opposed by the people of the former place.

Vide no 647 dy. 2/12/00

Deputy Commissioners Office
Kadur District
Camp Korpa - 22nd December 1900.

From

K. V. Sharkes Esquire
Deputy Commissioner

To

The Secretary to the
Government of Mysore
Muzrai Department.

Sir

With reference to your docket
No. 230 of the 19th August 1900 re
the removal of an idol of Anja-
neyaswami from Lakshmi Kanthana
halli to Mutara in the Sakleshpur
Taluk, I have the honor to state
that Muzrai Officer Mr. Ramaswamayya,
who has made a personal
Enquiry into the matter states
that the people of Lakshmikanthana
halli are strongly opposed to the
removal of the idol from their
village to Mutara, that they
have undertaken to see a small
temple

temple built at that one cost within 6 months, that no temple has actually been built on the land bound at Wastara in the Shama Kan, that a stonework [illegible] has only been done, and that the petitioner's request to remove the idol cannot be complied with.

I have the honor to be,
Sir,
Your most obedient servant

[illegible]
Deputy Commissioner,
Thatun District.

MUZRAI

189

From

To

The Dy Commr
Kadur Dt

Dated 12th

Despatched 13th Decr 1900

Received

General No. 647
Muzrai F. No.

Enclosure No.

His Letter No. 873 Dy. 3rd Inst, reporting with reference to this office No. 230 Dy 19th Augt 1900 that the residents of the Village of Lakshmi Kantahalli, Chickmagalur Taluk have undertaken to build a temple at their own cost for the idol of Sri ~~Anjaneyaswami~~ Anjaneyaswami in the ~~said~~ said Village which is now standing in open air in the said village and that they are not therefore willing to allow the idol in question